

*"Preserving Our Heritage,
Shaping Our Future"*

Historic Home of Gravel Hill
Est. 1815

Timothy Byler,
MAYOR



City Hall
156 Old Sunbury Rd.
Flemington, GA 31313

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COUNCIL MEETING AGENDA

May 12th, 2026 AT 4:30 PM.

FLEMINGTON CITY HALL ♦ 156 OLD SUNBURY RD.

Public Participation in Person or View Live on Facebook

1. Call the Meeting to Order
 2. Welcome/Introductions
 3. Invocation and Pledge of Allegiance by Invitation
 4. Approval of the Agenda
 5. Public Comments
 6. Meeting Minutes
 - April 14th, 2026 Regular Meeting Minutes
 - April 21st, 2026 Budget Workshop Minutes
 7. April 2026 Law Enforcement Report-Deputy Wilson, Liberty County Sheriff's Office
 8. April 2026 Financial Update-Kim McGlothlin
 - General Fund Register
 - Balance Sheet (thru 04.30.26)
 - FY26 Profit & Loss Budget vs. Actual (thru 04.30.26)
 9. **NEW BUSINESS**
 - Barbara Gooby (running for State Senate District 1) & Amanda Hollowell (for US Congressional District 1)
 - Fire Alarm Ordinance
 - Hinesville Fire Department
 - Liberty Consolidated Planning Commission ("LCPC")-Jeff Ricketson
 - Liberty Consolidated Planning Commission ("LCPC")-Sharon Cadiz
 - Conditional Use Request-Vee's Bayou BBQ, LLC
 - Business License-Vee's Bayou BBQ, LLC
 - Business License-Vaden Assurance, LLC
- *Public Hearing***
- FY25 Impact Fee Capital Improvements Element
- *Public Hearing***
- FY27 Proposed Budget

10. ENGINEERING REPORT – M.E. Sack Engineering

11. BUSINESS IN PROGRESS

Status Update(s)

- Annexation-Councilman Logan

Work in Progress/Tasked Parties (Updates)

- Social Media Policy-Councilwoman Smiley/Attorney Stafford

12. ON THE HORIZON

- May 2026
 - ✓ 16th-Honorary Road Dedication-10:00AM
- June 2026
 - ✓ 6th-Little Ceasars-Grand Opening-10:00 AM
 - ✓ 9th-Council Meeting-4:30PM
 - ✓ 13th-Liberty County's "250" Celebration Parade-9:00 AM
 - ✓ 26th-30th-GMA Annual Convention-Savannah, GA

13. Executive Session- *If needed*

14. Adjourn



Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.