



"Preserving Our Heritage, Shaping
Our Future"

THE CITY OF

Flemington

GEORGIA

CITY HALL
156 Old Sunbury Road
Flemington, GA 31313



Paul Hawkins, Mayor

COUNCIL MEETING AGENDA

MARCH 9TH, 2021 AT 4:30 PM.

CONFERENCE ROOM AT LAQUINTA INN & SUITES ♦ 1740 E. OGLETHORPE HWY, 31313
PUBLIC PARTICIPATION VIA FACEBOOK LIVE

1. Call Meeting to Order
2. Welcome/Introductions
3. Invocation by Councilman Edwards & Pledge of Allegiance by Mayor Hawkins
4. Minutes of the February Meeting **Action Item*
5. Liberty County Sheriff's Office ("LCSO")
 - a. February Law Enforcement Report – SGT Jason Colvin
 - b. Sheriff Bowman Introduction – Councilman Edwards
6. Ms. Jenelle Gordon, City Clerk
 - a. City Expense and Hotel/Motel Tax Report
 - b. City CD Matures at Ameris Bank 3/28/21 **Action Item*
 - c. Impact Fee Annual Update
 - Approval of the Draft Update Received from the Department of Community Affairs
 - FY20 Capital Improvement Elements ("CIE") Resolution Adoption **Action Item*
 - d. Great American Clean Up on April 17th at 8:30 am.
7. NEW BUSINESS
 - a. Water & Sewer Relocation Necessary for Signalization – Mr. Paul Simonton, Simonton Engineering **Action Item*

8. BUSINESS IN PROCESS

Status Update(s)

- a. Billboard Reconsideration Petition from Mr. Ben Jones with BeSeen Outdoors – Mr. Craig Stafford, City Attorney **Action Item*
- b. Code Enforcement Letters – Mr. Jeff Ricketson, Liberty Consolidated Planning Commission (“LCPC”)
 - David’s Auto at 1661 E. Oglethorpe Hwy
 - Derelict Corner Building at 1661 E. Oglethorpe Hwy.
- c. City Engineer RFP Qualifications & Scope of Work Deadline Approaching
- d. LED Reader Boards Update **Action Item*
- e. Workshop Focus – March 12th @ 4 pm. at LaQuinta

No Update(s) Available

- a. Old Sunbury Rd. to State Road (next update expected in 2023)
- b. Millage Rate

9. COMPLETED BUSINESS

- a. None

10. Executive Session (if needed)

11. Adjourn



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the City to make reasonable accommodations for those persons