



"Preserving Our Heritage, Shaping  
Our Future"

THE CITY OF  
*Flemington*

GEORGIA



CITY HALL  
156 OLD SUNBURY ROAD  
FLEMINGTON, GA 31313

*Paul Hawkins*, MAYOR



## CITY COUNCIL MEETING MINUTES

June 8<sup>th</sup>, 2021 at 4:30 pm.

Flemington City Hall • Public Participation in person or via Facebook Live

Present at City Hall: Mayor Paul Hawkins  
Mayor Pro Tem Palmer Dasher  
Councilman David Edwards  
Councilman Hasit Patel  
Councilwoman Gail Evans  
Jenelle Gordon, City Clerk  
SGT Anthony Gallob, Liberty County Sheriff's Office ("LCSO")  
Craig Stafford, City Attorney

Present via Zoom: None

(VIDEO CONFERENCING)

Absent: Councilwoman Rene' Harwell  
Councilwoman Leigh Smiley

1. The regularly scheduled meeting of the Council of the City of Flemington was called to order by Mayor Paul Hawkins on Tuesday, June 8<sup>th</sup>, 2021 at 4:35 p.m. in the Council Room at Flemington City Hall. A quorum necessary to conduct business was visibly present.
2. Mayor Hawkins welcomed all attendees, both in person and virtually.
3. The invocation and Pledge of Allegiance was led by Mayor Hawkins.
4. *Councilman Edwards made a motion to accept the minutes from the May 13<sup>th</sup>, 2021 regular meeting minutes as written. Councilwoman Evans seconded the motion. All approved. The motion passed.*  
*Councilman Edwards made a motion to accept the minutes from the May 25<sup>th</sup>, 2021 workshop minutes as written. Councilwoman Evans seconded the motion. All approved. The motion passed.*
5. SGT Anthony Gallob was in attendance to provide Council with a list of law enforcement statistics for the month of May.
6. Council reviewed the Expense Report for the month of May.
7. Mayor Hawkins presented the draft FY22 budget to Council, which would be presented for adoption at the July meeting. At 4:51 p.m. he then opened the floor for a public hearing. Hearing no comments, he closed the public hearing.

8. NEW BUSINESS

- a. Presented with the corrected ballot for the FMA district 12 officers, *Councilwoman Evans made a motion to approve the names on the ballot. Councilman Patel seconded the motion. All approved. The motion passed.*
- b. Next was a transfer request from Georgia Power to transfer billing for 21 street lights in Tranquil South from the developer to the city. *Councilman Edwards made a motion to accept the transfer for billing of the 21 street lights from the developer to the city. Councilman Patel seconded the motion. All approved. The motion passed.*

9. BUSINESS IN PROGRESS

a. *Status Update(s)*

- i. Ms. Gabby Hartage from the Liberty Consolidated Planning Commission (“LCPC”) came before Council with Mr. David Jones, owner of David’s Auto, so that Council could speak to him regarding the ordinance violations at his business. Ms. Hartage shared photos of the business, which showed there was some effort made to remove the inoperable vehicles, but with more work that needed to be done.

Mr. Jones explained to Council that he was not taking any new vehicles in and has had a hard time procuring automotive parts due to the pandemic. He also stated that people were using his business as a storage yard because undrivable cars cannot be stored at Hinesville residential homes. He has phoned the vehicle owners to come collect their automobiles.

Council requested that he keep all vehicles he is working on behind the fence. Also that the tarp on the fence is tattered and needed replacing, to which Mr. Jones stated was already on order.

- ii. Mayor Hawkins shared that Kallquist Drive has been paved.
- iii. The Mayor expressed his support in the installation of a reader board so that the residents can be kept abreast to meetings, events and so forth. Council tabled the topic until the full Council was present.

b. *No Update(s)*


- i. Old Sunbury Rd. to a State Road (next update expected in 2023)
- ii. Committee Reports

10. COMPLETED BUSINESS

- a. none

- 11. *Councilman Edwards made a motion to adjourn the meeting. Councilman Dasher seconded the motion. All approved. The motion passed and the meeting adjourned at 6:00 p.m.*

Respectfully Prepared and Submitted by:

  
Jenelle Gordon, City Clerk

Approved by City Council: July 13<sup>th</sup>, 2020 as ~~written~~/corrected.



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the City to make reasonable accommodations for those persons.