

*"Preserving Our Heritage,
Shaping Our Future"*

Historic Home of Gravel Hill
Est. 1815

Paul Hawkins, Mayor



City Hall

156 Old Sunbury Rd.
Flemington, GA 31313

912.877.3223
cityhall@cityofflemington.org

COUNCIL MEETING AGENDA

June 10th, 2025 AT 4:30 PM.
FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.
Public Participation in Person

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation by Invitation and Pledge of Allegiance in Unison
4. Meeting Minutes
 - May 13th, 2025 Regular Meeting Minutes
 - May 29th, 2025 FY26 Budget Public Hearing
5. May 2025 Law Enforcement Report – LT Anthony Gallob
6. May 2025 Financial Reports – Ms. Jenelle Gordon, City Clerk
 - General Fund Check Register
 - P&L and Balance Sheet
 - FY25 YTD Budget vs. Actual (through 5/31/25)
7. Keep Liberty Beautiful Proclamations – Dr. Karen Bell, Executive Director
 - National Pollinator Week
 - World Ocean's Day
8. **NEW BUSINESS**
 - **Alcohol License Request for Publix** – Ms. Lori Parks, Liberty Consolidated Planning Commission ("LCPC")
9. **BUSINESS IN PROGRESS**
 - Status Update(s)
 - **FY26 Budget Adoption**
 - **FY24 Impact Fee Capital Improvement Elements Adoption Resolution (final)**
 - Work in Progress/Tasked Parties (for future updates)
 - FY24 Financial Audit – Golden & Associates, CPA
 - City-wide Sanitation Workshop – Mayor Hawkins

10. Engineering Report – M.E. Sack Engineering

11. ON THE HORIZON

a. June 2025

- 19th – City Hall Closed in Observance of Juneteenth
- 20th – 24th – GMA Annual Convention in Savannah

b. July 2025

- 4th – City Hall Closed in Observance of Independence Day

12. Executive Session – *Real Estate*

13. Adjourn



Individuals with disabilities who need specific accommodations to attend or participate in this meeting, or who have inquiries about the meeting's accessibility or the facilities, should reach out to the ADA Coordinator at 912-877-3223 as soon as possible. This will enable the city to arrange reasonable accommodations for those individuals.

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**CITY COUNCIL
MEETING MINUTES
MAY 13TH, 2025 AT 4:30 P.M.
FLEMINGTON CITY HALL
156 OLD SUNBURY RD**

Present at City Hall: Mayor Paul Hawkins
Mayor Pro Tem David Edwards
Councilwoman Rene' Harwell
Councilman Larry Logan
Councilwoman Gail Evans
Councilman Hasit Patel
Councilwoman Leigh Smiley
Jenelle Gordon, City Clerk
Craig Stafford, City Attorney
LT Anthony Gallob, Liberty County Sheriff's Office ("LCSO")

Present via Phone: None

Absent: None

1. The regularly scheduled meeting of the Council of the City of Flemington was called to order by Mayor Paul Hawkins on Tuesday, May 13th, 2025 at 4:34 p.m. in the Council Room at Flemington City Hall. A quorum necessary to conduct business was visibly present.
2. Mayor Hawkins welcomed all attendees.
3. The invocation was given by Mayor Hawkins and the Pledge of Allegiance was recited in unison.
4. *Councilwoman Harwell made a motion to approve the April 8th, April 18th, and April 26th, 2025 minutes as written. Councilman Edwards seconded the motion. All approved. The motion passed.*
5. Randy Dykes, representing M.E. Sack Engineering, has provided an update on the progress of full-depth reclamation projects on Wallace Martin Drive, Joseph Martin Road, and Old Sunbury Road.
 - Wallace Martin Drive:
 - Cleanup is still needed on Wallace Martin Drive.
 - Joseph Martin Road:
 - The first compaction tests on Joseph Martin Road failed.
 - Results for the second compaction test are expected soon.

Old Sunbury Road:

- Mr. Dykes plans to close Old Sunbury Road between Joseph Martin Road and City Hall to allow for the simultaneous completion of both lanes.
- Traffic will be directed via a pilot car.

6. LT Gallob with the LCSO gave a report on law enforcement activities for the month of April.
7. The Council reviewed the April 2025 General Fund check register, P&L and Balance Sheet, and the FY25 Budget vs. Actual report (through 4/30/25).
8. Mr. Jeff Ricketson with the Liberty Consolidated Planning Commission came before Council with two items to present. The first, a sign permit application for the Publix shopping Center wall signs. *Councilman Edwards made a motion to approve the building sign permit. Councilwoman Harwell seconded the motion. All approved. The motion passed.*

The second item presented was a Resolution to adopt the Comprehensive Plan which was necessary due to the Impact Fee Program. (The joint Comprehensive Plan will be done in the fall.) *Councilwoman Harwell made a motion to adopt the Comprehensive Plan Resolution. Councilwoman Smiley seconded the motion. All approved. The motion passed.*

The Council then reviewed the Municipal Election Agreement with Liberty County. After review, *Councilman Edwards made a motion to approve the Municipal Election Agreement. Councilwoman Smiley seconded the motion. All approved. The motion passed.*

The last item on the agenda for new business was a donation request presented by Ms. Edna Walthour for the Liberty County Boys & Girls Club. She explained that federal funding has been significantly reduced, creating a pressing need for youth to participate in summer camp, which helps keep them engaged and out of trouble during the summer months. She mentioned that the cost to send one child to camp for the summer is \$300. *Councilwoman Evans made a motion to approve a \$1,000 donation to the Liberty County Boys & Girls Club. Councilwoman Smiley seconded the motion. All approved. The motion passed.*

9. Councilman Edwards had two items of business in progress. First, he presented the job descriptions for the City Clerk and Administrative Assistant. *Councilwoman Evans made a motion to approve the job descriptions. Councilwoman Harwell seconded the motion. All approved. The motion passed.*

Second, he introduced the Memorandum of Understanding ("MOU") from the Flemington Downtown Development Authority ("FDDA") and invited discussion regarding candidates interested in joining the board. The following names were nominated: Mr. Mike Reed, Mr. Demetrio Mendez, Dr. Tim Byler, Ms. Jessica Victoria, Mr. Jim (or Alicia) Floyd, and Mr. Jay Patel. *Councilman Edwards made a motion to adopt the FDDA MOU and appoint the nominated names to the Board of the FDDA (pending their acceptance). Councilwoman Harwell seconded the motion. All approved. The motion passed.*

Councilwoman Harwell made a motion to appoint Councilman Edwards as the Flemington elected official to serve on the FDDA Board. Councilman Patel seconded the motion. All approved. The motion passed.

10. *Councilwoman Harwell made a motion to enter executive session for the purposes of personnel. Councilman Edwards seconded the motion. All approved. The motion passed and closed session began at 5:48 pm. Open session resumed at 6:46 pm.*

Councilman Edwards made a motion to bring Ms. Holly Kennedy, part-time Administrative Assistant, to full-time status and to change City Hall's hours of operation from 0900-1700 to 0800-1700 with one hour staggered lunches. Councilwoman Smiley seconded the motion. All approved. The motion passed.

Councilman Edwards made a motion to accept the legal settlement for the incomplete sidewalk. Councilwoman Harwell seconded the motion. All approved. The motion passed. Note: The sidewalk on Highway 84 from the Performing Arts Center to Liberty High School.

11. *Councilman Patel made a motion to adjourn. Councilwoman Harwell seconded the motion. All approved. The motion passed and the meeting adjourned at 6:48 pm.*

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FY26 BUDGET PUBLIC HEARING
MAY 29TH, 2025 AT 11:30 A.M.
FLEMINGTON CITY HALL
156 OLD SUNBURY RD

Present at City Hall: Mayor Paul Hawkins
Holly Kennedy, Administrative Assistant
LT Anthony Gallob, Liberty County Sheriff's Office ("LCSO")

Present via Phone: None

Absent: Mayor Pro Tem David Edwards
Councilwoman Rene' Harwell
Councilman Larry Logan
Councilwoman Gail Evans
Councilman Hasit Patel
Councilwoman Leigh Smiley
Jenelle Gordon, City Clerk
Craig Stafford, City Attorney

1. The public hearing for the draft FY26 Budget of the Council of the City of Flemington was called to order by Mayor Paul Hawkins on Thursday, May 29th, 2025 at 11:30 a.m. in the Council Room at Flemington City Hall.
2. Mayor Hawkins opened the floor to comments. Hearing none, the public hearing adjourned at 11:33 a.m.

City of Flemington

6/6/2025 8:36 AM

Register: 111100 · General Fund

From 05/01/2025 through 05/31/2025

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment C	Deposit	Balance
05/01/2025			EXPENDITURES:513 ...	Deposit		373.47	352,584.31
05/01/2025	12409	HdL Companies	EXPENDITURES:516 ...	SIN049355	826.17		351,758.14
05/01/2025	12410	Flemington Outdoor ...	EXPENDITURES:541 ...	Second mowin...	180.00		351,578.14
05/01/2025	12411	Nahalia Kennedy {c}	EXPENDITURES:513 ...	April Mileage	32.62		351,545.52
05/01/2025	12412	Jenelle Gordon.	-split-	April 2025	204.35		351,341.17
05/01/2025	12413	Gordon, Jenelle	-split-	PP ending 5/1/25	1,799.88		349,541.29
05/01/2025	12414	Kennedy, Nahalia	-split-	PP ending 5/1/25	1,007.13		348,534.16
05/01/2025	12415	Paul Hawkins {v}	EXPENDITURES:509 ...	Council	850.00		347,684.16
05/01/2025	12416	David Edwards {v}	EXPENDITURES:509 ...	Council	650.00		347,034.16
05/01/2025	12417	Rene' Harwell {v}	EXPENDITURES:509 ...	Council	450.00		346,584.16
05/01/2025	12418	Larry Logan	EXPENDITURES:509 ...	Council	450.00		346,134.16
05/01/2025	12419	Gail Evans {v}	EXPENDITURES:509 ...	Council	450.00		345,684.16
05/01/2025	12420	Hasit Patel {v}	EXPENDITURES:509 ...	Council	450.00		345,234.16
05/01/2025	12421	Leigh Smiley {v}	EXPENDITURES:509 ...	Council	450.00		344,784.16
05/06/2025	11925	GA Power {FV Resi...	EXPENDITURES:520 ...	86439-94010	793.29		343,990.87
05/06/2025	11926	GA Power {TS Phas...	EXPENDITURES:520 ...	54631-41045	395.10		343,595.77
05/06/2025	11927	GA Power {TS Phas...	EXPENDITURES:520 ...	43838-03025	244.25		343,351.52
05/06/2025	11928	GA Power {Street Li...	EXPENDITURES:520 ...	00031-48409	452.90		342,898.62
05/06/2025	11929	GA Power {Old Hine...	EXPENDITURES:520 ...	42833-31022	374.05		342,524.57
05/06/2025	11930	GA Power {100 Turp...	EXPENDITURES:520 ...	08238-48086	191.50		342,333.07
05/06/2025	11931	GA Power {Flem. Vi...	EXPENDITURES:520 ...	08033-42118	494.95		341,838.12
05/06/2025	11932	GA Power {LED Str...	EXPENDITURES:520 ...	26319-02408	1,885.05		339,953.07
05/06/2025	11933	City of Hinesville { ...	EXPENDITURES:520 ...	28804-144723	14.40		339,938.67
05/06/2025	11934	Verizon Wireless	EXPENDITURES:561 ...	52281166-00001	38.01		339,900.66
05/06/2025	11935	M.E. Sack Engineering	EXPENDITURES:514 ...	Inv 1134	433.81		339,466.85
05/06/2025	11936	Jody Smiley Landsc...	EXPENDITURES:520 ...	Inv # 18072	4,300.00		335,166.85
05/06/2025	12422	Brightspeed {Former...	EXPENDITURES:541 ...	306023049	887.31		334,279.54
05/06/2025	12423	Jody Smiley Landsc...	EXPENDITURES:520 ...	Invoice 18093	1,750.00		332,529.54
05/06/2025	12424	GA Power {TS Phas...	EXPENDITURES:520 ...	89631-37017	249.32		332,280.22
05/13/2025			-split-	Deposit		462.66	332,742.88
05/13/2025	12425	Lib. Co. Board of Co...	-split-	Acct #: 1016 ~ ...	12,700.00		320,042.88
05/13/2025	12426	A&A Fire Protection...	EXPENDITURES:541 ...	Yearly Fire Ext...	49.00		319,993.88
05/13/2025	12427	Coastal Courier	EXPENDITURES:514 ...	Advertiser #: 1...	102.00		319,891.88
05/13/2025	12428	Paul Hawkins {c}	EXPENDITURES:513 ...	Mileage Reimb...	211.40		319,680.48
05/13/2025	12429	Jenelle Gordon.	EXPENDITURES:513 ...	Mileage Reimb...	238.40		319,442.08
05/13/2025	12430	Hevinlee Conley	-split-	Temp during S...	240.00		319,202.08
05/13/2025	12431	GA Power {Old Sava...	EXPENDITURES:520 ...	15554-14091	124.66		319,077.42
05/13/2025	12432	GA Power {NLC LE...	EXPENDITURES:520 ...	15394-46057	41.74		319,035.68
05/13/2025	12433	GA Power {Old Sav....	EXPENDITURES:520 ...	12913-39011	18.95		319,016.73
05/13/2025	12434	GA Power {LED LT ...	EXPENDITURES:520 ...	05719-04017	18.72		318,998.01

City of Flemington

6/6/2025 8:36 AM

Register: 111100 · General Fund

From 05/01/2025 through 05/31/2025

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
05/13/2025	12435	GA Power {City Hall}	EXPENDITURES:541 ...	78656-12029	268.91			318,729.10
05/13/2025	12436	Flemington Outdoor ...	EXPENDITURES:541 ...	1st Mowing - ...	180.00			318,549.10
05/13/2025	12437	Gordon, Jenelle	-split-	PP Ending 5.15...	1,597.51			316,951.59
05/13/2025	12438	Kennedy, Nahalia	-split-	PP Ending 5.15...	948.11			316,003.48
05/14/2025			REVENUE:309 · Othe...	Deposit			200.00	316,203.48
05/14/2025			-split-	Deposit			125.00	316,328.48
05/14/2025	12441	Frank Callen Boys &...	EXPENDITURES:550 ...	FY25 Donation	1,000.00			315,328.48
05/14/2025	12442	David Edwards {c}	-split-	Mileage Reimb...	218.44			315,110.04
05/19/2025			-split-	Deposit			2,846.99	317,957.03
05/19/2025	12443	Brightspeed {Former...	EXPENDITURES:541 ...	306023049	295.84			317,661.19
05/21/2025	12444	Liberty Consolidated...	EXPENDITURES:505 ...	1 INV #1878	988.75			316,672.44
05/21/2025	12446	M.E. Sack Engineering	EXPENDITURES:514 ...	Inv 1216	382.77			316,289.67
05/23/2025			-split-	Deposit			19,292.96	335,582.63
05/29/2025			REVENUE:307 · Loca...	Deposit			19,185.15	354,767.78
05/29/2025	12439	Kennedy, Nahalia	-split-	PP Ending 5.29...	948.11			353,819.67
05/29/2025	12440	Gordon, Jenelle	-split-	PP Ending 5.29...	1,496.30			352,323.37
05/30/2025			-split-	Deposit			509.04	352,832.41
05/30/2025	12445	HdL Companies	EXPENDITURES:516 ...	Inv #: SIN0503...	826.17			352,006.24
05/30/2025	12447	Ameris Bank CC	Ameris Bank CC	479851005330...	1,337.11			350,669.13

City of Flemington
Profit & Loss
May 2025

	May 25
Ordinary Income/Expense	
Income	
REVENUE	
302 · Business License Tax	500.00
303 · Hotel Occupancy Tax (HOT)	66,951.65
305 · Alcohol Beverage Tax	1,648.01
307 · Local Option Sales Tax (LOST)	19,185.15
309 · Other Income (incl. Admin Fee)	275.00
313 · Intangible Tax	388.97
315 · Title Ad Valorum Tax (TAVT)	2,215.13
Total REVENUE	91,163.91
Total Income	91,163.91
Gross Profit	91,163.91
Expense	
EXPENDITURES	
505 · Planning & Zoning/LCPC	988.75
507 · Code Enforcement	
Intergovernmental Agreement	200.00
Total 507 · Code Enforcement	200.00
509 · Council Fees	3,750.00
510 · General Administration	240.00
511 · Salaries	9,618.75
512 · Payroll Taxes	-1,821.71
513 · Conventions, Meetings & Events	
Clean Up Events	-373.47
Out of Town Conventions/Meeting	631.71
Tree Lighting Event	123.50
Total 513 · Conventions, Meetings & Events	381.74
514 · Professional Fees	
Engineering Services	
General Engineering Services	816.58
Total Engineering Services	816.58
Legal Organ Ads	102.00
Total 514 · Professional Fees	918.58
515 · Office Supplies	
Printing & Reproduction	351.69
515 · Office Supplies - Other	17.17
Total 515 · Office Supplies	368.86
516 · Tourism	
City of Flemington	18,259.54
CVB	21,302.80
Lib. Co. Event Center	9,129.77
Membership Fees	
HoT Service Fees	1,652.34
Total Membership Fees	1,652.34
Total 516 · Tourism	50,344.45

City of Flemington
Profit & Loss
May 2025

	May 25
520 · Streets & Drainage	
4200 · Highways & Streets	
4200.5 · Lawn Care Services {Citywide}	4,300.00
4201 · Street Sweeping	1,750.00
Total 4200 · Highways & Streets	6,050.00
4260 · Street Lighting	5,284.48
53.1210 · Water/Sewage	14.40
Total 520 · Streets & Drainage	11,348.88
541 · Occupancy	
52.2100 · Cleaning Services/Supplies	11.78
52.2140 · Lawn Care	360.00
52.2200 · Repairs & Maintenance	49.00
53.1230 · Electricity	268.91
53.1540 · Telecommunications	1,183.15
Total 541 · Occupancy	1,872.84
550 · Social Services (Donations)	1,000.00
561 · Law Enforcement Officer Expense	12,538.01
Total EXPENDITURES	91,749.15
Total Expense	91,749.15
Net Ordinary Income	-585.24
Other Income/Expense	
Other Income	
318 · SPLOST Revenue	4,394.10
319 · TSPLOST Revenue	12,948.14
Total Other Income	17,342.24
Other Expense	
FDR of WM, JM, OSR	
LMIG Funds	294,461.74
SPLOST Funds	2,446.39
Total FDR of WM, JM, OSR	296,908.13
TSPLOST Eligible Expenses	
Hwy 84 Sidewalk Engineering	402.07
Hwy 84 Sidewalk Legal Fees	6,930.00
Other TSPLOST Eligible Expenses	4,768.00
Total TSPLOST Eligible Expenses	12,100.07
Total Other Expense	309,008.20
Net Other Income	-291,665.96
Net Income	-292,251.20

City of Flemington
Balance Sheet
As of May 31, 2025

May 31, 25

▼ ASSETS

▼ Current Assets

▼ Checking/Savings

111100 · General Fund	▶	350,669.13	◀
111111 · SPLOST		466,150.90	
111112 · Certificates of Deposit (CD)		113,328.91	
111114 · Impact Fee		506,438.06	
111115 · TSPLOST MM		528,096.04	
111116 · LMIG MM		1,297,881.30	
111118 · GDOT Land Purchase - Ameris		97,300.00	
111120 · LRA Account		17,097.65	
Total Checking/Savings		3,376,961.99	

8:22 AM

06/09/25

Cash Basis

City of Flemington
Profit & Loss Budget vs. Actual
 July 2024 through May 2025

	Jul '24 - May 25	Budget	% of Budget
Ordinary Income/Expense			
Income			
REVENUE			
316 · Property Tax			
General Fund Reserves		107,217.00	
317 · Prop. Tax Relief LOST (PTRLOST)			
311 · Court Fines & Fees	1,884.00	10,000.00	18.8%
314 · Real Estate Transfer Tax (RTT)	2,581.02	2,000.00	129.1%
313 · Intangible Tax	8,376.24	6,500.00	128.9%
302 · Business License Tax	10,450.00	9,000.00	116.1%
309 · Other Income (incl. Admin Fee)	10,770.00	1,000.00	1,077.0%
305 · Alcohol Beverage Tax	21,360.92	22,500.00	94.9%
301 · Alcohol Licenses Tax	22,700.00	16,000.00	141.9%
315 · Title Ad Valorem Tax (TAVT)	36,138.68	27,000.00	133.8%
306 · Insurance Premium Tax	80,028.13	75,000.00	106.7%
304 · Franchise Fees	129,390.14	100,000.00	129.4%
307 · Local Option Sales Tax (LOST)	204,804.19	210,000.00	97.5%
303 · Hotel Occupancy Tax (HOT)	860,998.85	600,000.00	143.5%
Total REVENUE	1,389,482.17	1,186,217.00	117.1%
Total Income	1,389,482.17	1,186,217.00	117.1%
Gross Profit	1,389,482.17	1,186,217.00	117.1%
Expense			
592 · Capital Outlay	10,000.00		
EXPENDITURES			
501 · Legal Fees		20,000.00	
562 · City Car Auto Expense	99.30	750.00	13.2%
563 · Equipment Expense	146.71	750.00	19.6%
542 · Furniture/Fixtures/Equipment	347.56	500.00	69.5%
510 · General Administration	366.00	2,500.00	14.6%
500 · Financial Administration	548.73	450.00	121.9%
530 · Public Health {Mosquitos}	1,225.87	1,900.00	64.5%
550 · Social Services (Donations)	2,000.00	2,000.00	100.0%
507 · Code Enforcement	2,200.00	2,400.00	91.7%
515 · Office Supplies	2,777.09	5,000.00	55.5%
512 · Payroll Taxes	4,257.07	7,500.00	56.8%
565 · Transit	7,709.73	7,500.00	102.8%
502 · Subscriptions/Dues/Memberships	10,385.67	7,000.00	148.4%
505 · Planning & Zoning/LCPC	11,716.25	14,000.00	83.7%
513 · Conventions, Meetings & Events	13,770.32	45,000.00	30.6%
518 · Insurance	14,012.00	12,000.00	116.8%
541 · Occupancy	15,428.06	20,000.00	77.1%
514 · Professional Fees	28,945.18	30,000.00	96.5%
509 · Council Fees	40,800.00	45,000.00	90.7%
511 · Salaries	70,887.47	85,000.00	83.4%
520 · Streets & Drainage	129,926.58	129,000.00	100.7%
561 · Law Enforcement Officer Expense	152,611.92	175,000.00	87.2%
564 · Fire Services	388,345.15	197,967.00	196.2%
516 · Tourism	620,077.15	375,000.00	165.4%
Total EXPENDITURES	1,518,583.81	1,186,217.00	128.0%
Total Expense	1,528,583.81	1,186,217.00	128.9%
Net Ordinary Income	(139,101.64)		100.0%

8:22 AM

06/09/25

Cash Basis

City of Flemington
Profit & Loss Budget vs. Actual
July 2024 through May 2025

	<u>Jul '24 - May 25</u>	<u>Budget</u>	<u>% of Budget</u>
Other Income/Expense			
Other Income			
323 · ARPA Funding			
318 · SPLOST Revenue	47,832.50	251,600.00	19.0%
610 · Interest	55,505.38		
300 · Impact Fee Revenue	87,872.36		100.0%
319 · TSPLOST Revenue	139,766.28	144,000.00	97.1%
320 · GDOT LMIG Grants	1,835,639.51	1,635,639.51	112.2%
Total Other Income	<u>2,166,616.03</u>	<u>2,031,239.51</u>	<u>106.7%</u>
Other Expense			
Ask my accountant			
SPLOST Eligible Expense	800.00		
Impact Fee Eligible Expenses	9,766.82		
ARPA Eligible Expense	25,670.11		100.0%
TSPLOST Eligible Expenses	65,715.09		
FDR of WM, JM, OSR	455,183.23	2,500,000.00	18.2%
Total Other Expense	<u>557,135.25</u>	<u>2,500,000.00</u>	<u>22.3%</u>
Net Other Income	<u>1,609,480.78</u>	<u>(468,760.49)</u>	<u>(343.3)%</u>
Net Income	<u>1,470,379.14</u>	<u>(468,760.49)</u>	<u>(313.7)%</u>

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Historic Home of Gravel Hill
Est. 1815

Paul Hawkins, MAYOR



City Hall

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Flemington, GA 31313

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WHEREAS, pollinator species such as birds and insects are essential partners of farmers and ranchers in producing much of our food supply; and

WHEREAS, pollination plays a vital role in the health of our national forests and grasslands, which provide forage, fish and wildlife, timber, water, mineral resources, and recreational opportunities as well as enhanced economic development opportunities for communities; and

WHEREAS, pollinator species provide significant environmental benefits that are necessary for maintaining healthy, biodiverse ecosystems; and

WHEREAS, the City of Flemington is managed wildlife habitats and public lands such as STATE forests and grasslands for decades; and

WHEREAS, the Flemington City Council provides producers with conservation assistance to promote wise conservation stewardship, including the protection and maintenance of pollinators and their habitats on working lands and wildlands; and

NOW, THEREFORE, I, Mayor Paul Hawkins, do hereby proclaim the week of June 16th-22nd, 2025 as National Pollinator Week. So, declared on this 10th day of June, 2025 and urge all citizens to recognize this observance.

Mayor Paul Hawkins

Thank you for helping pollinators!



**KEEP LIBERTY
BEAUTIFUL**

KEEP AMERICA BEAUTIFUL AFFILIATE

*"Preserving Our Heritage,
Shaping Our Future"*

Historic Home of Gravel Hill
Est. 1815

Paul Hawkins, MAYOR



City Hall

156 Old Sunbury Rd.
Flemington, GA 31313

912.877.3223
cityhall@cityofflemington.org

State of Georgia
PROCLAMATION

WHEREAS, Oceans cover more than 70% of the earth's surface and are critical to life on our planet, providing over half of the world's oxygen to regulate our global climate; and

WHEREAS, Georgia's coastal and marine ecosystems are incredibly productive, providing habitat for an abundance of fish and wildlife and serving as a critical economic driver for our coastal communities; and

WHEREAS, Our ocean ecosystems are under threat from climate change, pollution, biodiversity loss, overexploitation of marine resources: Ocean ecosystem services offer opportunities to help address global climate crisis through carbon sequestration, and mitigate climate hazards such as flooding, ocean acidification, and shoreline erosion; and

WHEREAS, We believe in a future where Georgia's coastal and marine ecosystem are thriving with abundant resources for generations of Georgians.

NOW, THEREFORE, I, Mayor Paul Hawkins do hereby proclaim June 8th, 2025, as World Ocean's Day throughout Liberty County. So, declared on this 10th day of June, 2025, and encourage all Georgians to work together to clean our oceans.

Mayor Paul Hawkins



**KEEP LIBERTY
BEAUTIFUL**

KEEP AMERICA BEAUTIFUL AFFILIATE

Liberty Consolidated Planning Commission – Report

Governing Authority: The City of Flemington



Mayor & Council Date: June 10, 2025

Alcohol License Application: Publix Super Markets, Inc.

Distance Requirements: 300 ft from residential areas and 300 ft. from libraries, schools, churches

Business Address: 1435 E. Oglethorpe Highway, Flemington

Zoned: PUD (Planned Unit Development) 069D020

Comments: Publix can meet all distances as mentioned above.

LCPC Recommendation: APPROVAL

LCPC Staff: Lori Parks 5-28-25
Lori Parks Date



ALCOHOL LICENSE APPLICATION

*Required for all

LICENSE YEAR: 2025

APPLICANT NAME:

Metz

Last

Merriann

First

M.

Middle

SOCIAL SECURITY #:

FEIN #: 59-0324412

ADDRESS OF
APPLICANT

(PO Boxes are not accepted)

3300 Publix Corporate Parkway

Street Address

Lakeland

City

FL

State

33811

Zip

Polk

County

CORPORATION
(If applicable)

Name: Publix Super Markets, Inc.

Address: 3300 Publix Corporate Parkway, Lakeland, FL 33811

President: John L. Goff, Jr.

HOME PHONE: (863) 688-1188

SEX: N/A

DATE OF BIRTH: N/A

AGE: N/A

WERE YOU BORN A US CITIZEN?

☒ YES

☐ NO

TYPE OF BUSINESS:

☐ Package Store

☐ Hotel

☒ Grocery/Convenience Store

☐ Restaurant

☐ Club, Lounge, Bar

☐ Recreation Facility/Venue

Trade Name: Publix Super Markets, Inc. #2016

Local Business

Address: 1435 E. Oglethorpe Hwy., Flemington, GA 31313

Mailing Address: P.O. Box 32027

Street Address

Lakeland

City

FL

State

33802-2027

Zip

BUSINESS
INFORMATION

Business Phone: TBD

FEIN #: 59-0324412

Sales Tax #: 309052935

E-Verify #: 142908

Type of Ownership: ☐ Individually Owned

☐ Partnership *complete information form

☒ Corporation *complete information form

Will someone other than you be responsible for the
operation of the establishment during duty hours?

☒ Yes *complete information form

☐ No



CORPORATE OFFICERS

Use additional sheets if necessary.

- ☐ This form is not applicable as I am the sole owner of this business.
- ☐ This form is not applicable as my business is a partnership (not a corporation).

NAME: Chief Executive Officer Murphy Kevin S.
Last First Middle Suffix

HOME ADDRESS: 3300 Publix Corporate Parkway
Street Address
Lakeland FL 33811
City State Zip

HOME PHONE #: (863) 688-1188 SEX: N/R AGE: N/R DOB: N/R
SSN: FEIN: 59-0324412 % of INTEREST OWNED: Less than 1%

NAME: President Goff John L. Jr.
Last First Middle Suffix

HOME ADDRESS: 3300 Publix Corporate Parkway
Street Address
Lakeland FL 33811
City State Zip

HOME PHONE #: (863) 688-1188 SEX: N/R AGE: N/R DOB: N/R
SSN: FEIN: 59-0324412 % of INTEREST OWNED: Less than 1%

Executive VP, CFO & Treasurer

NAME: Phillips David P.
Last First Middle Suffix

HOME ADDRESS: 3300 Publix Corporate Parkway
Street Address
Lakeland FL 33811
City State Zip

HOME PHONE #: (863) 688-1188 SEX: N/R AGE: N/R DOB: N/R
SSN: FEIN: 59-0324412 % of INTEREST OWNED: Less than 1%



CORPORATE OFFICERS

Use additional sheets if necessary.

- ☐ This form is not applicable as I am the sole owner of this business.
- ☐ This form is not applicable as my business is a partnership (not a corporation).

SVP, General Counsel & Sec.

NAME: Metz Merriann M.
Last First Middle Suffix

HOME ADDRESS: 3300 Publix Corporate Parkway

Street Address

Lakeland

City

FL

State

33811

Zip

HOME PHONE #: (863) 688-1188

SEX: N/R

AGE: N/R

DOB: N/R

SSN: FEIN: 59-0324412

% of INTEREST OWNED: Less than 1%

NAME: _____
Last First Middle Suffix

HOME ADDRESS: _____
Street Address

City

State

Zip

HOME PHONE #: _____ SEX: _____ AGE: _____ DOB: _____

SSN: _____ % of INTEREST OWNED: _____

NAME: _____
Last First Middle Suffix

HOME ADDRESS: _____
Street Address

City

State

Zip

HOME PHONE #: _____ SEX: _____ AGE: _____ DOB: _____

SSN: _____ % of INTEREST OWNED: _____



PARTNERS OR LOCAL MANAGERS INFORMATION

☐ This form is not applicable as I do not have a local manager.

Use one sheet per partner or local manager. Each will need a copy of picture ID.

NAME: Williams Keith M.
Last First Middle Suffix

HOME ADDRESS: 1435 E. Oglethorpe Hwy. Flemington GA 31313
Street Address City State Zip

SEX: N/R DOB: N/R AGE: N/R

PLACE OF BIRTH: N/R SSN: FEIN: 59-0324412

HOME PHONE #: N/R WORK PHONE #: (863) 688-1188

EMAIL ADDRESS: publixlicensing@publix.com

Mailing Address of Partner (or Manager) if different from above:

P.O. Box 32027 Lakeland FL 33802-2027
Address City State Zip

****Attach a copy of picture ID. Check your supporting documents below.**

☐ Military ID ☒ Drivers License ☐ ID Card ☐ Passport



LAWFUL PRESENCE AFFIDAVIT

*Required for all

Pursuant to O.C.G.A. § 50-36-1, all persons who - either on behalf of themselves or on behalf of an individual, business, corporation, partnership or other private entity - apply for certain public benefits must (1) be eighteen years of age or older and (2) submit an affidavit that they are lawfully present in the United States. Public benefits, as defined by O.C.G.A. § 50-36-1(a)(3)(A), include any grant, contract, loan, professional license, or commercial license provided by any agency of State or local government or by appropriated funds of a State or local government.

I, Merriann M. Metz, swear or affirm under penalty of perjury under the laws of the State of Georgia that I am 18 years of age or older and (check one):

- ☒ I am a United States citizen, or
☐ I am a legal Permanent Resident of the United States, or
☐ I am a qualified alien (other than as a permanent resident) or nonimmigrant in the United States pursuant to Federal law.

I understand that this sworn statement is required by law because I have applied for a public benefit and/or a business license on my behalf as an individual or on behalf of a business, corporation, partnership, or other private entity. I understand that state law required me to provide proof that I am lawfully present in the United States prior to receipt of this public benefit as listed above. I further acknowledge that making a false, fictitious, or fraudulent statement or representation in this sworn affidavit is punishable under O.C.G.A. § 16-10-20 and it shall constitute a separate criminal offense each time a public benefit is fraudulently received.

[Signature]
Signature

5/19/2025
Date

SVP, General Counsel & Sec.

Title

*Alien Registration # for Non-citizens

Publix Super Markets, Inc.

59-0324412

Business Name

TIN or SSN

NOTARY:

Notarized this 19th day of May, 2025, in the State of Florida.

County of Polk

Notary
Seal:

Commission Expires 6/6/2029



MONIQUE M. GRIER
Notary Public
State of Florida

Note: O.C.G.A. § 50-36-16(2) requires that aliens under the Federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are not defined by the Federal definition of "alien", legal permanent residents must also provide their alien registration number. Qualified aliens that do not have an alien registration number may supply another identifying number below:

(another identifying number)



APPLICANT'S OATH

*Required for all

Have you, the applicant, or any other person having an interest in business for which this application as been made, ever been detained, arrested, indicted, or convicted for any offense by any State County, City, Federal, or foreign officer of any other government? If yes, please explain.

☒ No ☐ Yes: _____

Before signing this application, check all answers and explanations to see that you have answered all the questions fully and correctly. This application is to be executed under oath and subject to the penalties of false swearing and it includes all attached sheets submitted herewith. Applicant understands that any license issued pursuant to this application is conditional upon the truth of the answers and statements made herein and that any false answers and statements herein shall constitute cause for the suspension or revocation of any license issued pursuant to this application. Should ANY change occur during the year for which a license is issued pursuant to this application which would require a different answer to any question contained in this application, or any personal statement which is made a part of this application, such change must be reported as an amendment to this application as specified by Revenue Department regulations. The failure to make such amendment shall be cause for the revocation of any license issued pursuant to this application. Indicate here that this is fully understood.

I, Merriann M. Metz, SVP, General Counsel & Sec., applicant, do solemnly swear or affirm, subject to criminal penalties for false swearing, that the statement and answers made by me to the foregoing questions in this application for a City license as a dealer in alcoholic beverages and liquors are true, and no false or fraudulent statement or answer is made herein to procure the granting of such license.

Applicant's Signature (full name)
Merriann M. Metz, SVP, General Counsel & Sec.

NOTARY:

I hereby certify that Merriann M. Metz signed his/her/their name to the foregoing application and acknowledges that he/she/they knew and understood all statements and answers made therein and under oath actually administered by me has sworn that the statements and answers are true.

Sworn and scribed before me this 19th day of May, 20 25.

State of Florida County of Polk City of Lakeland

Notary Seal:

My Commission Expires 6/6/2029



MONIQUE M. GRIER
Notary Public
State of Florida
Comm# HH658023
Expires 6/6/2029

Florida

DRIVER LICENSE



IDENTIFICATION NUMBER: M396-310-61-000-0 CLASS: E

NAME: METZ, MERRIANN MAY
ADDRESS: 829 S NEWPORT AVE
TAMPA, FL 33606-2934

DOB: 04/04/1976 SEX: F
EXP: 04/04/2033 HEIGHT: 5'-04"
REST: B EYES: NONE

SAFE DRIVER
EXPIRATION: 03/20/2025
ID: K712503200010



Operation of a motor vehicle constitutes
consent to any sobriety test required by law.



ALCOHOL CLASS WORKSHEET

*Required for all

The City of Flemington has six classes of alcohol licenses with varying allowable sales hours. Alcohol is restricted from sale on an election day within 250 feet of a polling location. Sales are allowable on all holidays.

Please check the type of license(s) you are applying for.

☐ Class I – HOTELS

(with a minimum of 60 rooms)

ON PREMISE Consumption – Hotel Bar

- ☐ Beer - \$850
- ☐ Wine - \$750
- ☐ Liquor - \$3000

No Sunday Sales

Alcohol Sale Hours:

Monday – Saturday 8:00 am – 11:45 pm
Sunday 12:30 pm to 11:30 pm

OFF PREMISE Consumption – In-Room

- ☐ Beer - \$850
- ☐ Wine - \$750
- ☐ Liquor - \$3000
- ☐ Sunday Sales - \$500

☐ Class II – RESTAURANTS

ON PREMISE Consumption (with full kitchen)

Monday – Saturday – 60% food sales required
Sunday – 70% food sales required

**There is an application for Class II Sunday Sales that must to accompany this application.*

- ☐ Beer - \$850
- ☐ Wine - \$550
- ☐ Liquor - \$2600
- ☐ Sunday Sales - \$500*

Alcohol Sale Hours:

Monday – Saturday 11:00 am – 1:00 am
Sunday 12:30 pm to 11:30 pm

☐ Class III – RECREATION FACILITIES

ON PREMISE Consumption (venues with food)

65% food sales required

- ☐ Beer - \$850
- ☐ Wine - \$550

Alcohol Sale Hours:

Monday – Saturday 11:00 am – 1:00 am
Sunday 12:30 pm to 11:30 pm

- ☐ Liquor - \$2600
- ☐ Sunday Sales - \$500

☐ Class IV – CLUBS, LOUNGES & BARS

ON PREMISE Consumption

- ☐ Beer - \$850
- ☐ Wine - \$750

Alcohol Sale Hours:

Monday – Saturday 11:00 am – 1:00 am
Sunday 12:30 pm to 11:30 pm

- ☐ Liquor - \$3000
- ☐ Sunday Sales - \$500

☒ Class V – RETAIL & PACKAGE STORES

OFF PREMISE Consumption

- ☒ Beer - \$850
- ☒ Wine - \$550

Alcohol Sale Hours:

Monday – Saturday 8:00 am – 11:45 pm
Sunday 12:30 pm to 11:30 pm

- ☐ Liquor - \$2500
- ☒ Sunday Sales - \$500

☐ Class VI – CATERED OR NON-PROFIT EVENT FUNCTION

ON PREMISE Consumption (up to 2 days)

- ☐ Beer - \$50
- ☐ Wine - \$50

Alcohol Sale Hours:

Monday – Saturday 11:00 am – 1:00 am
Sunday 12:30 pm to 11:30 pm

- ☐ Liquor - \$100
- ☐ Sunday Sales - \$500

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**ALCOHOL SUNDAY SALES LICENSE
APPLICATION & AFFIDAVIT
CLASS I - HOTELS (IN-ROOM OR MARKET)
CLASS V - RETAIL & PACKAGE STORES
OFF PREMISE CONSUMPTION**

APPLICATION TYPE: ☒ NEW ☐ RENEWAL

The Flemington code permits a hotel market, retail, or package store to sell alcoholic beverages for off-premise consumption on Sunday who holds a city business occupational tax certificate ("OTC"). To be authorized to dispense or sell alcoholic beverages on Sunday, your establishment must:

- a) Be licensed by the city to sell beer, wine, or liquor off premise.
- b) Display on your premises a current city alcoholic beverage license document which indicates that Sunday sales are permitted.

APPLICATION

License Year: 2025 Today's Date: _____

NAME OF BUSINESS: Publix Super Markets, Inc. #2016

BUSINESS LOCATION: 1435 E. Oglethorpe Hwy., Flemington, GA 31313

PHONE: (863) 688-1188 APPLICANT NAME: Merriann M. Metz, SVP, General Counsel & Sec.

AFFIDAVIT

Do you understand, acknowledge, and agree that if the City should call upon you to provide documentary evidence of any claim made in this affidavit, you will provide such evidence promptly and completely, including financial records in sufficient detail to prove that the request sales income is correct?

If yes, initial here: *MM*

Do you affirm that you are familiar with and understand City ordinance and Georgia State law on Sunday sales of alcoholic beverages, and that you intend to comply fully with the law?

If yes, initial here: *MM*



TAKE NOTICE

ANY FALSE STATEMENT MADE ON THIS AFFIDAVIT SHALL BE GROUNDS FOR:

- a) Revocation of your permit to sell alcoholic beverages on Sunday;
- b) Revocation of your City license to sell alcoholic beverages at any time;
- c) Action to prosecute you under the law for swearing to false information.

I, Merriann M. Metz, swear all above information is given under oath, willfully, knowingly, and absolutely, and is hereby sworn to be true, correct, and complete, under penalty for false swearing, as provided by law.

Applicant's Signature (full name)

Merriann M. Metz, SVP, General Counsel & Sec.

NOTARY:

I hereby certify that Merriann M. Metz signed his/her/their name to the foregoing application and acknowledges that he/she/they knew and understood all statements and answers made therein and under oath actually administered by me has sworn that the statements and answers are true.

Sworn and scribed before me this 19th day of May, 20 25.

State of Florida County of Polk City of Lakeland

Notary
Seal:

Commission Expires

6/6/2029



MONIQUE M. GRIER
Notary Public
State of Florida
Comm# HH658023
Expires 6/6/2029

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

Annual Registration

Electronically Filed

Secretary of State

Filing Date: 02/23/2024 11:35:28

BUSINESS INFORMATION

BUSINESS NAME : PUBLIX SUPER MARKETS, INC.
CONTROL NUMBER : K021853
BUSINESS TYPE : Foreign Profit Corporation
JURISDICTION : Florida
ANNUAL REGISTRATION PERIOD : 2024

BUSINESS INFORMATION CURRENTLY ON FILE

PRINCIPAL OFFICE ADDRESS : 3300 Publix Corporate Parkway, Lakeland, FL, 33811, USA
REGISTERED AGENT NAME : Corporate Creations Network Inc.
REGISTERED OFFICE ADDRESS : 2985 Gordy Parkway, 1st Floor, Marietta, GA, 30066, USA
REGISTERED OFFICE COUNTY : Cobb
OFFICER

	TITLE	ADDRESS
David P. Phillips	CFO	3300 Publix Corporate Parkway, Lakeland, FL, 33811, USA
Merriann M. Metz	Secretary	3300 Publix Corporate Parkway, Lakeland, FL, 33811, USA
Randall T. Jones, Sr.	CEO	3300 Publix Corporate Parkway, Lakeland, FL, 33811, USA

UPDATES TO ABOVE BUSINESS INFORMATION

PRINCIPAL OFFICE ADDRESS : 3300 Publix Corporate Parkway, Lakeland, FL, 33811, USA
REGISTERED AGENT NAME : Corporate Creations Network Inc.
REGISTERED OFFICE ADDRESS : 2985 Gordy Parkway, 1st Floor, Marietta, GA, 30066, USA
REGISTERED OFFICE COUNTY : Cobb
OFFICER

	TITLE	ADDRESS
David P. Phillips	CFO	3300 Publix Corporate Parkway, Lakeland, FL, 33811, USA
Merriann M. Metz	Secretary	3300 Publix Corporate Parkway, Lakeland, FL, 33811, USA
Kevin S. Murphy	CEO	3300 Publix Corporate Parkway, Lakeland, FL, 33811, USA

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE : Merriann M. Metz
AUTHORIZER TITLE : Officer

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FY26 Adopted Budget

GENERAL FUND REVENUE

301 – Alcohol Licenses	\$27,000
302 – Business Licenses	\$11,000
303 – Hotel Occupancy Tax	\$850,000
304 – Franchise Fees	\$130,000
305 – Alcohol Beverage Tax	\$30,000
306 – Insurance Premium Tax	\$80,000
307 – Sales Tax	\$225,000

309 – Other Income	\$1,500
311 – Court Fines & Fees	\$6,000
313 – Intangible Tax	\$10,000
314 – Real Estate Transfer Tax	\$3,500
315 – Title Ad Valorem Tax	\$31,500
316 – Property Tax (2.829 mills)	\$246,500
TOTAL	\$1,652,000

GENERAL FUND EXPENDITURES

500 – Financial Administration	\$1,000
501 – Legal Fees	\$10,000
<i>501 – Legal Fees – FY24 & FY25</i>	<i>\$20,000</i>
502 – Subscriptions/Dues	\$15,000
505 – Planning/Zoning	\$14,000
507 – Code Enforcement	\$2,400
509 – Council Fees	\$54,600
510 – General Administration	\$2,500
511 – Salaries	\$85,000
512 – Payroll Taxes	\$7,500
513 – Conventions & Meetings	\$45,000
514 – Professional Fees	\$45,000
515 – Office Expense	\$5,000
516 – Tourism	\$540,000
518 – Insurance	\$14,500

519 – Contingencies	\$48,000
520 – Streets & Drainage	\$159,000
530 – Public Health (Mosquito)	\$1,900
541 – Occupancy	\$20,000
542 – Furniture/Fixtures/Equip.	\$500
550 – Social Services	\$2,000
561 – LEO Salaries	\$200,000
<i>561 – LEO FY25 Adj.</i>	<i>\$20,000</i>
562 – City Car Expense	\$750
563 – Equipment	\$750
564 – Fire Services	\$287,000
<i>564 – Fire Services FY25 Adj.</i>	<i>\$20,000</i>
565 – Transit	\$7,500
566 – Elections	\$22,500
TOTAL	\$1,652,000

SPECIAL FUND REVENUE & EXPENDITURES

Fund Name	3/31/25 Balance	Projected +/-	**Required Match
300 – Impact Fees	\$506,239	\$100,000	Category-based
312 – SPLOST (\$4,300/mo.)	\$384,630	\$51,600	N/A
318 – TSPLOST ¹ (\$12k/mo.)	\$516,839	\$60k + \$110k	N/A
30% TSPLOST ²	\$0	\$97,629 & (\$97,629)	N/A
<i>30% TSPLOST³</i>	<i>\$3,034,600</i>	<i>Pending voter approval on the November 2025 referendum.</i>	
<i>30% TSPLOST⁴</i>	<i>\$1,000,000</i>		
320 – LMIG GRANT ¹	\$1,753,557	(\$1,753,557)	30%
LMIG Grant 2024 ²	\$19,053	(\$19,053)	30%
LMIG Grant 2025 ³	\$19,488	(\$19,488)	30%
LRA Grant	\$17,098	\$23,909	None
Savings Account (Land Sale)	\$97,300	(\$97,300)	N/A
Certificate of Deposit	\$113,329	\$1,375 interest	N/A

Special Fund Revenue & Expenditure Notes

IMPACT FEE NOTES:

- \$400,000 in the fire category encumbered to the City of Hinesville for the remaining amount to purchase the Quint fire truck in full.

SPLOST NOTES:

- Full SPLOST balance encumbered for required \$750,000 match on LMIG Grants^{1/2/3}.

TSPLOST NOTES: **TSPLOST sunsets in November 2025 unless renewed by referendum.**

- TSPLOST¹ balance is encumbered for the full-depth reclamation of Wallace Martin Dr., Joseph Martin Rd. and Old Sunbury Rd., and at \$300,000 for the water/sewer relocation at McLarry's Curve to the City of Hinesville.
- 30% TSPLOST² balance encumbered for completing the TSPLOST-funded sidewalk on E. Oglethorpe Highway from the Performing Arts Center to Liberty High School, reimbursed (up to \$97,629) by Liberty County.
- *30% TSPLOST³ to be on the referendum in November 2025 for the realignment of Wallace Martin Drive with Flemington Village Blvd.*
- *30% TSPLOST⁴ to be on the referendum in November 2025 for constructing a road in a current easement to connect Patriots Trail with E. General Stewart Way.*

LMIG NOTES:

- LMIG Grant¹ set aside for the full-depth reclamation of Wallace Martin Dr., Joseph Martin Rd. and Old Sunbury Rd.
- LMIG Grant² 2024 set aside for the full-depth reclamation of Wallace Martin Dr., Joseph Martin Rd. and Old Sunbury Rd.
- LMIG Grant³ 2025 set aside for the full-depth reclamation of Wallace Martin Dr., Joseph Martin Rd. and Old Sunbury Rd.
- LRA Grant allocated to paving and drainage improvements on Patriots Trail and sewage drain improvements at the corner of E. Oglethorpe Highway & Tranquill Way (Applebee's).

SAVINGS ACCOUNT NOTES:

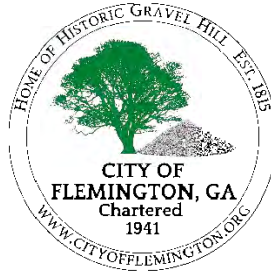
- Encumbered towards the acquisition and disposition of city-owned real estate.

**All amounts are estimations.*

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ADOPTION RESOLUTION

Capital Improvements Element 2024 Annual Update Flemington, Georgia

WHEREAS, Flemington previously adopted a Capital Improvements Element as an amendment to the Flemington Comprehensive Plan; and

WHEREAS, Flemington has prepared a 2024 Annual Update to the adopted Capital Improvements Element; and

WHERE AS, the Capital Improvements Element 2024 Annual Update was prepared in accordance with the "Development Impact Fee Compliance Requirements" and the "Minimum Planning Standards and Procedures for Local Comprehensive Planning" adopted by the Board of Community Affairs pursuant to the Georgia Planning Act of 1989, and duly advertised Public Hearing was held at noon on the 18th day of April, 2025, in the Flemington City Hall Council Meeting Room at 156 Old Sunbury Rd, Flemington, Georgia with no public comments made or questions raised; and

WHEREAS, the Draft Capital Improvements Element 2024 Annual Update was submitted for review to the Coastal Regional Commission of Georgia, and was subsequently approved by the Coastal Regional Commission of Georgia and forwarded to, and approved as meeting the minimum standards by the State of Georgia Department of Community Affairs;

BE IT THEREFORE RESOLVED, that the City Council of Flemington does hereby adopt the Capital Improvements Element 2024 Annual Update that includes the Financial Report and the 2024 Short Term Work Program, having followed all the Development Impact Fee Compliance Requirements.

Adopted in a lawful assemble by the Flemington City Council and spread upon the Official Minutes of Flemington.

Dated this 10th day of June, 2025.

Paul Hawkins

Mayor Paul Hawkins

Jenelle Gordon

Attest: Jenelle Gordon, City Clerk

