

*"Preserving Our Heritage,  
Shaping Our Future"*

Historic Home of Gravel Hill  
Est. 1815

*Paul Hawkins*, MAYOR



*City Hall*  
156 Old Sunbury Rd.  
Flemington, GA 31313

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## **COUNCIL MEETING AGENDA**

June 11<sup>th</sup>, 2024 AT 4:30 PM.  
FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.  
Public Participation in Person

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation and Pledge of Allegiance by Invitation
4. Meeting Minutes
  - June 11<sup>th</sup>, 2024 Meeting Minutes
  - June 14<sup>th</sup>, 2024 Special Called Meeting Minutes
5. June 2024 Law Enforcement Report – LT Anthony Gallob
6. June 2024 General Fund Transaction Report & Balance Sheet
7. Keep Liberty Beautiful Proclamations – Dr. Karen Bell
  - Georgia's Coast is Not an Ashtray – August 23<sup>rd</sup>
  - Pollinator Census – August 23<sup>rd</sup> & 24<sup>th</sup>
8. **NEW BUSINESS**
  - Liberty Consolidated Planning Commission ("LCPC")
    - i. Carl Vinson Institute of Government Master Plan Presentation
    - ii. Rezoning Petition 2024-036-FL & H – Parcels 068002, 068005 & 068006
    - iii. World of Beer @ 1434 E. Oglethorpe Highway
      1. Business License Application
      2. Alcohol License Application
      3. Sign Permit
  - TSPLOST2 Referendum & Intergovernmental Agreement
9. **BUSINESS IN PROGRESS**

Status Update(s)

  - FY23 Impact Fee Capital Improvement Element ("CIE") Adoption Resolution
  - Engineering Report – Mr. Marcus Sack, City Engineer

No Update(s) Available

  - Old Sunbury Rd. to State Rd.
  - Law Enforcement Office Expansion (*on hold*)

- Millage Rate – R. Harwell (*on hold*)

## 10. ON THE HORIZON

### a. July 2024

- 22<sup>nd</sup> – 26<sup>th</sup> – City Clerk’s Office Closed (City Hall open)

### b. August 2024

- 13<sup>th</sup> – Council Meeting

## 11. Executive Session – *Litigation*

## 12. **Adjourn**



Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.