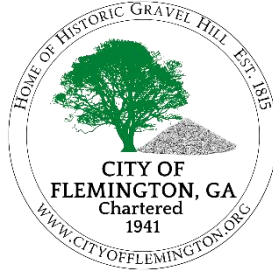


*"Preserving Our Heritage,  
Shaping Our Future"*

Historic Home of Gravel Hill  
Est. 1815

*Paul Hawkins*, MAYOR



*City Hall*  
156 Old Sunbury Rd.  
Flemington, GA 31313

912.877.3223  
cityhall@cityofflemington.org

## **COUNCIL MEETING AGENDA**

JANUARY 14<sup>TH</sup>, 2025 AT 4:30 PM.

FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.

Public Participation in Person or View on Facebook

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation by Invitation and Pledge of Allegiance in Unison
4. Minutes (one motion)
  - November 25<sup>th</sup>, 2024 Downtown Development Committee Meeting Minutes
  - December 5<sup>th</sup>, 2024 Public Hearing #1 – Millage Rate Minutes
  - December 5<sup>th</sup>, 2024 Public Hearing #2 – Millage Rate Minutes
  - December 10<sup>th</sup>, 2024 Regular Meeting Minutes
  - December 12<sup>th</sup>, 2024 Public Hearing #3 – Millage Rate Minutes
  - December 17<sup>th</sup>, 2024 Special Called Meeting – Millage Rate Adoption Minutes
5. December 2024 Law Enforcement Report – LT Anthony Gallob
6. Financial Report
  - December 2024 Profit and Loss Statement & Fund Balances
  - FY25 Budget – Mid-year Review
7. **NEW BUSINESS**
  - Keep Liberty Beautiful (“KLB”)
    - i. Declaration Action for the Great(est) American Cleanup
    - ii. Arbor Day Proclamation (February 21<sup>st</sup>, 2025)
  - Liberty County Convention & Visitors Bureau Bi-Annual Presentation (“LCCVB”)
  - Liberty Consolidated Planning Commission (“LCPC”)
    - i. Façade Revisions for Hampton Inn @1148 E. Oglethorpe Highway
    - ii. Liberty Village Townhomes Final Plat and Dedications @ O.C. Martin Drive
    - iii. Preliminary Plat for Tranquil South (Strickland Tract 2) @ Turpentine Trail
    - iv. Sign Permit for By Jan Areiza Academy PMU @ 1661 E. Oglethorpe Hwy, Suite G
  - 2025 Public Notice of General Election & Qualifying Fees
    - i. Qualifying Fees – Mayor \$306, Council \$162
    - ii. Qualifying – August 18<sup>th</sup> thru 22<sup>nd</sup> from 0830-1630
    - iii. Election Day – December 2<sup>nd</sup>
    - iv. Adoption of Qualifying Fees

- Purchase of a Storage Shed

## 8. BUSINESS IN PROGRESS

### Status Update(s)

- Engineering Report – Mr. Marcus Sack, M.E. Sack Engineering, City Engineer

### No Update(s) Available

- Old Sunbury Rd. to State Rd.
- Law Enforcement Office Expansion (*on hold*)

## 9. ON THE HORIZON

### a. January 2025

- 20<sup>th</sup> – City Hall Closed in Observation of MLK Day

### b. February 2025

- 2<sup>nd</sup> thru 4<sup>th</sup> – Spring Clerks Conference @ Jekyll Island
- 17<sup>th</sup> – City Hall Closed in Observation of President's Day
- 19<sup>th</sup> – Countywide Workshop Mid-Year Review 0900-1200

## 10. Executive Session – *if needed*

## 11. Adjourn



Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.