

*"Preserving Our Heritage,  
Shaping Our Future"*

Historic Home of Gravel Hill  
Est. 1815

*Paul Hawkins*, MAYOR



*City Hall*  
156 Old Sunbury Rd.  
Flemington, GA 31313

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cityhall@cityofflemington.org

## **COUNCIL MEETING AGENDA**

April 9th, 2024 AT 4:30 PM.  
FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.  
Public Participation in Person

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation and Pledge of Allegiance by Invitation
4. **Meeting Minutes**
  - **March 12<sup>th</sup>, 2024 Regular Meeting**
  - **March 26<sup>th</sup>, 2024 Special Called Meeting**
5. February and March 2024 Law Enforcement Report – LT Anthony Gallob
6. March 2024 General Fund Transaction Report & Balance Sheet
7. **NEW BUSINESS**
  - Liberty Consolidated Planning Commission
    - i. **Home-based Business License Request - LLAMA Mama Cleaning, LLC @ 152 WW Winn Ave. (Owners: Kellie Wiley & Winona Harmon)**
    - ii. **Home-based Business License Requests @ 265 Kallquist Dr. – (Owner: Jody Smiley)**
      1. **Jody Smiley Landscaping, LLC**
      2. **Low Country Turf & Ornamental, LLC**
      3. **Southern Coast Hauling**
      4. **Southern Coast Maintenance**
    - iii. **Flemington Land Use Maps (informational)**
8. **BUSINESS IN PROGRESS**

*Status Update(s)*

  - **Alcohol Ordinance Amendment Adoption**
  - **Stoptlight @ Flemington Village Blvd. Update**
  - **Engineering Report – Mr. Marcus Sack, City Engineer**

*No Update(s) Available*

  - **Old Sunbury Rd. to State Rd.**
  - **Law Enforcement Office Expansion (*on hold*)**
  - **Millage Rate – R. Harwell (*on hold*)**

9. ON THE HORIZON

a. April 2024

- i. 10<sup>th</sup> @ 1100-1300 – District 12 Spring Meeting @ Richmond Hill
- ii. 19<sup>th</sup> @ 1330-1830– Earth Day @ Bryant Commons (need volunteers!)
- iii. 27<sup>th</sup> @ 0830-1200 – Citywide Clean Up (need volunteers!)

b. May 2024

- 1<sup>st</sup> – 4<sup>th</sup> – Small Cities Conference in Carrollton

10. **Executive Session - Litigation**

11. **Adjourn**



Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.