

*"Preserving Our Heritage,  
Shaping Our Future"*

Historic Home of Gravel Hill  
Est. 1815

**Timothy Byler,**  
MAYOR



**City Hall**  
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Flemington, GA 31313

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## **COUNCIL MEETING AGENDA**

April 14<sup>th</sup>, 2026 AT 4:30 PM.  
FLEMINGTON CITY HALL ♦ 156 OLD SUNBURY RD.  
Public Participation in Person

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation and Pledge of Allegiance by Invitation
4. Approval of the Agenda
5. Meeting Minutes
  - **March 10<sup>th</sup>, 2026 Regular Meeting Minutes**
6. Public Comments
7. March 2026 Law Enforcement Report – LT Anthony Gallob, Liberty County Sheriff's Office
8. March 2026 Financial Update-Kim McGlothlin
  - General Fund Register
  - Balance Sheet (thru 03.31.26)
  - FY26 Profit & Loss Budget vs. Actual (thru 03.31.26)
9. **NEW BUSINESS**
  - Liberty Consolidated Planning Commission ("LCPC")
    - i. **BenVette Food, LLC-Business License**
    - ii. **Little Ceasars-Sign Permit**
  - Burning (Ordinance & Permits)
  - Millage Rate Certification
10. **ENGINEERING REPORT** – M.E. Sack Engineering
11. **BUSINESS IN PROGRESS**
  - Status Update(s)*
  
  - Work in Progress/Tasked Parties (Updates)*
    - Social Media Policy

## 12. ON THE HORIZON

- April 2026
  - ✓ 22<sup>nd</sup>-2026 District 12 Spring Listening Session-Liberty Co Performing Arts Center  
11:00AM-1:00PM
- May 2026
  - ✓ 2<sup>nd</sup>-Greatest American Cleanup-9:00AM-12:00PM
  - ✓ 16<sup>th</sup>-Honorary Road Dedication-10:00AM

## 13. Executive Session- *If needed*

## 14. Adjourn



Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.