

"Preserving
Our Heritage,
Shaping Our
Future"



Paul Hawkins, MAYOR

City of
FLEMINGTON
★
GEORGIA



*City
Hall*

156 Old Sunbury Rd.
Flemington, GA 31313

AMERICAN RESCUE PLAN ACT ("ARPA") WORKSHOP MINUTES

October 26th, 2021 at 6:00 pm.

Flemington City Hall • Public Participation in Person or via Facebook Live


Present at City Hall: Mayor Paul Hawkins
Mayor Pro Tem Palmer Dasher
Councilman David Edwards
Councilman Hasit Patel
Councilwoman Gail Evans
Councilwoman Rene' Harwell
Councilwoman Leigh Smiley
Jenelle Gordon, City Clerk

Present via Zoom:
(VIDEO CONFERENCING) None

Absent: Craig Stafford, City Attorney
SGT Anthony Gallob, Liberty County Sheriff's Office ("LCSO")

1. A workshop with the Council of the City of Flemington was called to order by Mayor Paul Hawkins on Tuesday, October 26th, 2021 at 4:32 p.m. in the Council Room at Flemington City Hall. A quorum necessary to conduct business was visibly present.
2. Mayor Hawkins welcomed all attendees, both in person and virtually.
3. Ms. Pam Helton with the Georgia Municipal Association ("GMA") gave an ARPA presentation showing many different allowable usages of the fund. She stated that policies, procedures and an application were needed before ARPA funds could be sub-granted. Additionally, if funds were to be sub-granted, it is the responsibility of the City to ensure the reconciliation of that sub-grantee gets submitted and approved with the Treasury.
4. Executive Session (if needed)
5. *The workshop adjourned at 7 pm.*

Respectfully Prepared and Submitted by:


Jenelle Gordon, City Clerk

Approved by City Council: _____ as written/corrected.