*"Preserving Our Heritage, Shaping Our Future"* 









156 Old Sunbury Rd. Flemington, GA 31313

Paul Hawkins, MAYOR

## COUNCIL MEETING ACTION MINUTES

#### MAY 9<sup>th</sup>, 2023 AT 4:30 PM. FLEMINGTON CITY HALL • 156 OLD SUNBURY RD. PUBLIC PARTICIPATION IN PERSON or WATCH ON FACEBOOK

Present at City Hall:	Mayor Paul Hawkins
	Mayor Pro Tem David Edwards
	Councilwoman Gail Evans
	Councilman Larry Logan
	Councilwoman Rene' Harwell
	Jenelle Gordon, City Clerk
Present via Telephone:	Councilman Hasit Patel
(OR ZOOM VIDEO CONFERENCING)	Councilwoman Leigh Smiley
Absent	SGT Anthony Calloh Liberty County Sheriff's Office ("LCSO")

Absent:SGT Anthony Gallob, Liberty County Sheriff's Office ("LCSO")Craig Stafford, City Attorney

- Call the Meeting to Order @ 4:32 pm.
- Welcome/Introductions
- Invocation by Councilman Logan and Pledge of Allegiance by Councilwoman Evans
- April 11<sup>th</sup>, 2023 Council Meeting Minutes *Councilman Edwards made a motion to approve the minutes from the April 11<sup>th</sup>, 2023 Council Meeting. Councilman Logan seconded the motion. All approved. The motion passed.*
- April 2023 Law Enforcement Report (provided by email)
- April 2023 City Expense Report
- Certificate of Appreciation for Cynthia Smith, President of the Hinesville Area Pan Hellenic Council ("HAPHC") for Great American Cleanup Participation Councilman Logan
- NEW BUSINESS
  - Liberty Consolidated Planning Commission ("LCPC")
    - Rezoning Petition 2023-025-FL to Rezone 16.62 acres from B1/B2X/R-1/A-1 to PUD for Townhouses and Amenities at 2736 E. Oglethorpe Hwy. (Owner: Jimmy Shanken, Owner's Agent for Smiley Investments, LLC.) Ms. Lori Parks
      - \*\*\* Public Hearing for Rezoning \*\*\* *Mayor Hawkins opened the Public Hearing at* 5:14 pm. Mr. Jeffrey Parker and Mr. James Scone voiced concern regarding buffers, noise, and the removal of trees that could adversely affect their homes in the

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FLEMINGTON@COASTALNOW.NET

Baconfield subdivision. Mayor closed the Public Hearing at 5:24 pm.

- Rezoning Approval/Denial *Councilwoman Harwell made a motion to approve the rezoning. Councilman Patel seconded the motion. All approved. The motion passed.*
- Unified Development Ordinance ("UDO") Public Hearing Mr. Jeff Ricketson *Mayor Hawkins opened the Public Hearing at 5:29 pm. With no commenters, the Public Hearing closed at 5:29 pm.*
- Post Construction Ordinance Mr. Paul Simonton, Simonton Engineering Inc. *First reading. Back in June 2023 for final reading & adoption.*

# BUSINESS IN PROGRESS <u>Status Update(s)</u>

- FY22 Audit & Motion to Balance the Budget Mr. Larry Golden, Golden & Associates, CPA's *Councilman Edwards made a motion to approve the audit findings. Councilwoman Evans seconded the motion. All approved. The motion passed. Councilman Edwards made a motion to balance the budget. Councilwoman Harwell seconded the motion. All approved. The motion passed.*
- COMPLETED BUSINESS
  - ARPA Reporting Completed on time
  - New City Hall Security System Installed

### <u>No Update(s) Available</u>

- Fire Truck Purchase Agreement C. Stafford
- Millage Rate IGA C. Stafford
- Old Sunbury Rd. to State Rd. (*next update expected in 2023*)
- Law Enforcement Office Expansion (on hold for funding)
- City Hall Electronics Upgrade D. Edwards

#### 12. ON THE HORIZON

- a. <u>May 2023</u>
  - $1^{st} 5^{th}$  Municipal Clerk's Week
  - 10<sup>th</sup> Special Called Meeting @ 1400
  - 29<sup>th</sup> City Hall closed for Memorial Day

#### b. <u>June 2023</u>

- 13<sup>th</sup> Council Meeting @ 1630
- 18<sup>th</sup> City Hall closed for Juneteenth
- 23<sup>rd</sup> 27<sup>th</sup> GMA Annual Conference in Savannah
- 27<sup>th</sup> 28<sup>th</sup> City Hall closed for KLB Board Retreat @ Hampton Island

### 13. Executive Session – (if needed)

# 14. Adjourn – *Councilwoman Evans made a motion to adjourn. Councilman Edwards seconded the motion. All approved. The motion passed and the meeting adjourned at 6:31 pm.*



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.

MAIL TO: PO BOX 46, HINESVILLE, GA 31310

(912) 877-3223