





Paul Hawkins, MAYOR



WORKSHOP AGENDA

December 7th, 2020 at 2:30 pm.

Meeting Room at the LaQuinta \sim 1740 E. Oglethorpe Hwy, Flemington, GA 31313

Public Participation via Zoom

- 1. Call Meeting to Order
- 2. Welcome/Introductions
- 3. Allen Burns, Coastal Regional Commission
- 4. Executive Session (if needed)
- 5. Adjourn



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the City to make reasonable accommodations for those persons.