

THE CITY OF



CITY HALL 156 Old Sunbury Road Flemington, GA 31313

Paul Hawkins, Mayor

# **COUNCIL MEETING AGENDA**

APRIL 13<sup>TH</sup>, 2021 AT 4:30 PM.

FLEMINGTON CITY HALL ◆ 156 OLD SUNBURY RD.

PUBLIC PARTICIPATION IN PERSON OR VIA FACEBOOK LIVE

- 1. Call Meeting to Order
- 2. Welcome/Introductions
- 3. Invocation by Councilman Dasher & Pledge of Allegiance by Mayor Hawkins
- 4. Minutes
  - a. March 9th, 2021 Regular Council Meeting \*Action Item
  - b. March 12th, 2021 Workshop \*Action Item
- 5. March Law Enforcement Report SGT Jason Colvin, Liberty County Sheriff's Office ("LCSO")
- 6. City Expense and Hotel/Motel Tax Reports Ms. Jenelle Gordon, City Clerk
- 7. Ben Jones Billboard(s) located between 1574 and 1740 E. Oglethorpe Hwy. Mr. Craig Stafford, City Attorney \*Action Item
- 8. Gabby Hartage, Liberty Consolidated Planning Commission ("LCPC")
  - a. Liberty County Address Numbering Ordinance Resolution Adoption \*Action Item
  - b. Business License Request for a Daycare Center at 116 Patriots Trail (inside Connection Church, zoned B-2) for Ms. Tyshana Houston \*Action Item
  - c. Code Enforcement Letters
    - David's Auto at 1661 E. Oglethorpe Hwy.
    - Derelict Corner Building at 1661 E. Oglethorpe Hwy.
  - d. School Board LED Signs \*Action Item
  - e. Introduction to The Meadows 43 homes zoned R-2 at Old Savannah Rd. & Old Sunbury Rd.

### 9. NEW BUSINESS

- a. Flemington Village Lighting Acceptance for Interior Subdivision Streets \*Action Item
- b. Law Enforcement Officer Contract Update
- c. Sidewalks from O.C. Martin Dr. to Liberty High School Selected County TSPLOST Project

#### 10. BUSINESS IN PROCESS

# Status Update(s)

- a. Kallquist Paving imminent
- b. City Engineer RFP Qualifications & Scope of Work Acceptance \*Action Item
- c. LED Reader Boards for the City
- d. Committee Reports
  - Fire Committee
  - Landscaping Committee
- e. Dissolution of Landscaping Committee

## No Update(s) Available

- a. Old Sunbury Rd. to State Road (next update expected in 2023)
- b. Millage Rate
- b. Great American Clean Up on April 17th at 8:30 am.

### 11. COMPLETED BUSINESS

- a. Wallace Martin Dr. Sidewalk Repair Completed
- b. CD transfer to South Georgia Bank 12 months at .65%
- c. City Awarded Qualified Local Government Status
- 12. Executive Session (if needed)
- 13. Adjourn



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the City to make reasonable accommodations for those persons