

"Preserving  
Our Heritage,  
Shaping Our  
Future"



Paul Hawkins, MAYOR

City of  
**FLEMINGTON**  
★  
GEORGIA



City  
Hall

156 Old Sunbury Rd.  
Flemington, GA 31313

## COUNCIL MEETING AGENDA

April 11<sup>th</sup>, 2023 AT 4:30 PM.

FLEMINGTON CITY HALL ♦ 156 OLD SUNBURY RD.

PUBLIC PARTICIPATION IN PERSON or WATCH ON FACEBOOK

- Call the Meeting to Order
- Welcome/Introductions
- Invocation and Pledge of Allegiance by Invitation
- **March 14<sup>th</sup>, 2023 Council Meeting Minutes**
- March 2023 Law Enforcement Report – SGT Anthony Gallob, Liberty County Sheriff's Office ("LCSO")
- March 2023 City Expense Report & February 2023 Hotel-Motel Report
- Earth Day Proclamation – Dr. Karen Bell, Keep Liberty Beautiful
- NEW BUSINESS
  - Liberty Consolidated Planning Commission ("LCPC")
    - Wawa Convenience Store & Gas Station Design @ 769 E. Oglethorpe Hwy – Ms. Mardee Sanchez
    - Home Business License Request for Done Right Garage Doors LLC located at 460 Thorpe Circle (Owner: Joseph Lumpkin) – Ms. Lori Parks
  - Lending Library – Ms. Chandra Cox, Tri-County Protection Agency
- BUSINESS IN PROGRESS
  - **Status Update(s)**
    - Talon Development Impact Fees Received
  - **No Update(s) Available**
    - Fire Truck Purchase Agreement – C. Stafford
    - Millage Rate IGA – C. Stafford
    - Old Sunbury Rd. to State Rd. (*next update expected in 2023*)
    - Law Enforcement Office Expansion (*on hold for funding*)
    - City Hall Electronics Upgrade – D. Edwards

**Completed Business**

- None

**12. ON THE HORIZON**

a. April 2023

- 11<sup>th</sup> – Council Meeting @ 1630
- 21<sup>st</sup> – Earth Day @ Bryant Commons (CoF will have a tent)
- 22<sup>nd</sup> – Great American Cleanup @ 0830

b. May 2023

- 3<sup>rd</sup> – FY22 Audit Governance Board Meeting @ 1030
- 9<sup>th</sup> – Council Meeting @ 1630
- 29<sup>th</sup> – City Hall closed for Memorial Day

13. Executive Session – (if needed)

14. Adjourn



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.